



Docket No. PBC.2001.02

## *Oath & Power of Attorney for Patent Application*

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled TRANSCIEVER CHANNEL BANK WITH REDUCED CONNECTOR DENSITY, the specification of which (check only one):

☐ is attached hereto.

☒ was filed on March 5, 2001 as  
Application Serial No. 09/800,397 and was amended on \_\_\_\_\_  
(if applicable)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the U. S. Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)				Certified Copy Attached?	
Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Yes	No
(none)					

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date (MM/DD/YYYY)
60/187,194	03/06/2000

I hereby claim the benefit under 35 U.S.C. 120 of any United States application(s), or 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this regulation is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of 35 U.S.C. 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application or PCT Parent Number	Parent Filing Date (MM/DD/YYYY)	Parent Patent Number (if applicable)
(none)		

I hereby appoint Walstein Bennett Smith III, Registration No. 36.685 to prosecute this application and to transact all business in the Patent and Trademark Office connected herewith.

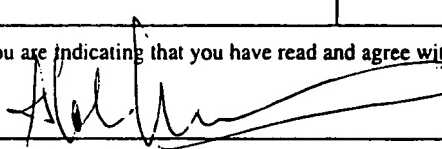
Direct all correspondence to: Customer Number 23339 →



In witness whereof, I have hereunto signed my name on the day and year set forth below.



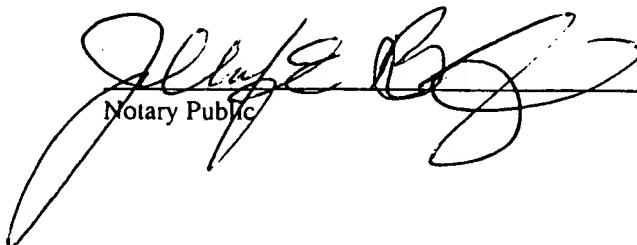
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<b>Sole or First Joint Inventor's Full Legal Name</b>		<i>Before signing, make any corrections via Inventor Initialed and dated strikethrough. An entry is required in every box.</i>
<b>Given Name</b> (At least one name without abbreviation that distinguishes you from others with the same family name, and any additional names or abbreviations/initials):  Alok	<b>Family Name</b> (Your surname):  Sharma	<b>Signed</b> (this day) in the year <u>2001</u> in month <u>May</u> on day <u>23</u>
<b>Signature</b> (you are indicating that you have read and agree with this multipage assignment): 		
<b>Postal Address</b> (where you as a private individual normally receive mail, including ZIP): 2272 QUAIL BLUFF PL San Jose, CA 95121		
<b>Residence</b> (City and State/Country where you keep the home, apartment, or other abode, where you presently live): same as above		
<b>Citizenship</b> (Name of specific country where you are presently a citizen): Indian		

STATE OF CALIFORNIA )  
COUNTY OF Santa Clara ) SS.

On 5/23, 2001, before the undersigned, a Notary Public for the State and County aforesaid, personally appeared Alok Sharma known to me or proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is(are) subscribed to the above assignment, and acknowledge that each executed the same.



  
Notary Public